

**ADMINISTRATIVE ACTION (5216)**  
**NAVMC 10274 (REV. 3-93) (EF)**  
 Previous editions will be used  
 SN: 0109-LF-063-3200 U/I: PADS OF 100

1. ACTION NO.	2. SSIC/FILE NO. 1331
3. DATE	

4. FROM (Grade, Name, SSN, MOS, or CO, Pers. O., etc.) Capt John A. Marine, 333 22 4444/0302	5. ORGANIZATION AND STATION (Complete address) Unit and Address
6. VIA (As required) (1) Chain of Command	

7.  <b>TO:</b>  <div style="border: 1px solid black; padding: 5px; width: fit-content;">       Commandant of the Marine Corps        Manpower and Reserve Affairs        Graduate Education MMOA-5        3280 Russell Road        Quantico, VA 22134-5103     </div>	8. NATURE OF ACTION/SUBJECT APPLICATION FOR CONGRESSIONAL FELLOWSHIP PROGRAM
	9. COPY TO (As required)

10. REFERENCE OR AUTHORITY (if applicable) MARADMIN # / YR	11. ENCLOSURES (if any) (1) Resume (2) Statement of Applicant (3) Reporting Senior's Assessment (4) Letters of Recommendation (5) Promotion Photo (6) Transcripts
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12. SUPPLEMENTAL INFORMATION (Reduce to minimum wording - type name of originator and sign 3 lines below text)

1. Per the reference, the following information is provided:
- a. Name/SSN:
  - b. Rank/Grade:
  - c. Current Position/Title:
  - d. Work Address:
  - e. Work Telephone/Email Address:
  - f. Home Address:
  - g. Home Telephone:

2. If selected I agree to remain on active duty for a minimum of three years after completion of my fellowship. I agree not to tender resignation or request separation or retirement while participating in the program. I further understand that this obligation is to run concurrently with any obligation previously incurred.

J. A. MARINE

13. PROCESSING ACTION. (Complete processing action in item 12 or on reverse. Endorse by rubber stamp where practicable.)

Captain John A. Marine, USMC

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Current Address:

Home of Record:  
Phone#  
Email

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SERVICE HISTORY (Unit, Position, and Dates)

CIVILIAN EDUCATION (School, Education, and Dates)

MILITARY EDUCATION (Type and Dates)

MILITARY DECORATION AND UNIT AWARDS (As appropriate)

ACTIVITIES (As appropriate)

PERSONAL (Age, Spouse, Children)

ENCLOSURE (1)

LETTER HEAD

SSIC  
OFFICE CODE  
DATE

From: Colonel Christopher T. Hardcharger, 111 22 3333/9959 USMC

To: Office of Legislative Affairs

Subj: REPORTING SENIOR ASSESSMENT FOR CAPTAIN JOHN A. MARINE  
333 22 4444/0302 USMC

1. Standard paragraphs as appropriate.

C. T. HARDCHARGER

ENCLOSURE (3)

LETTERHEAD

SSIC  
OFFICE CODE  
DATE

From: Captain John A. Marine, 333 22 4444/0302 USMC  
To: Office of Legislative Affairs

Subj: PERSONAL STATEMENT FOR THE CONGRESSIONAL FELLOWSHIP  
PROGRAM

1. Standard paragraphs as appropriate.

J. A. MARINE

ENCLOSURE (2)