

FW EVALUATION SCHEDULE FOR THE FY08 MAJOR GENERAL

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RTTUZYUW RHSSXYZ0001 2620932-UUUU--RHSSUU.

ZNR UUUUU

R 190932Z SEP 07

FM CMC WASHINGTON DC L LFS(uc)

TO 'AL 456(UC)'

INFO CMC WASHINGTON DC L LFS(uc)

BT

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MSGID/GENADMIN/CMC WASHINGTON DC L LFS// SUBJ/EVALUATION SCHEDULE FOR THE
FY08 MAJOR GENERAL /W.P.T. HILL MEMORIAL AWARDS FOR FOOD SERVICE

EXCELLENCE// REF/A/MSGID:MCBUL 10110 /30APR2007/-// POC/L.E .

DIXON/GYSGT/HQMC LFS-4/-/TEL:703-695-7662// GENTEXT/REMARKS/1. THIS HQ
EXTENDS ITS CONGRATULATIONS AND APPRECIATES THE COMMAND SUPPORT.

2. PER REF A, THE EVALUATION SCHEDULE FOR THE BEST JOINT OPERATED GARRISON
MESS HALL, BEST FULL FOOD SERVICE GARRISON MESS HALL, AND BEST ACTIVE FIELD
MESS IS AS FOLLOWS:

12 OCT 07	MH 149 MCRD PARRIS ISLAND SC
15 OCT 07	MH AS 3451 MCAS CHERRY POINT NC
16 OCT 07	MH 455 MCCSS CAMP JOHNSON CAMP LEJEUNE NC
17 OCT 07	FIELD MESS II MEF 2 MARDIV CAMP LEJEUNE NC
22 OCT 07	MH 1460 MAGTF-TC 29 PALMS CA
23 OCT 07	MH 1660 MAGTF-TC 29 PALMS CA
25 OCT 07	MH 620 MCRD SAN DIEGO CA
26 OCT 07	FIELD MESS I MEF 1 MLG CAMP PENDLETON CA
30 NOV 07	MH 222 MCAS IWAKUNI JAPAN
04 DEC 07	MH 2365 III MEF 3 MARDIV OKINAWA JAPAN
06 DEC 07	FIELD MESS III MEF 3 MLG OKINAWA JAPAN
10 DEC 07	MH 1089 MCB HAWAII

3. THE 2008 EVALUATION TEAM MEMBERS ARE MR. BURTON SACK, NATIONAL
RESTAURANT ASSOCIATION, LTCOL CARLOS D. SANABRIA, HQMC LFS-4 DIRECTOR OF
FOOD SERVICE PROGRAMS, MGYSGT BYRON E. JOHNSON, HQMC LFS-4 FOOD TECH.

4. USE OF SPECIAL CONVEYANCE RENTAL CAR AUTHORIZED. DUE TO EVALUATOR'S
COMPLEX SCHEDULE, COMMERCIAL AIR WILL BE REQUIRED OVERSEAS AND CONUS.
INTRA-THEATER TRAVEL OCONUS VIA COMMON-USER AIRLIFT, AMC ORGANIC AND OSA
AIRCRAFT AUTHORIZED.

5. FOR AC/S LOG MCB CAMP BUTLER OKINAWA JAPAN, IWAKUNI JAPAN, AND MCB
HAWAII: REQUEST ASSISTANCE WITH NECESSARY TRAVEL AND SECURITY ARRANGEMENTS
FOR ALL TEAM MEMBERS.

6. THE NRA MEMBER IS UNDER HQMC ITO AND HAS A VIP EQUIVALENT STATUS.
REQUEST COMMAND REPS BE AVAILABLE WHEN HILL EVALUATION TEAM MEMBERS ARRIVE
AT EACH COMMAND. REQUEST EACH ACTIVITY PROVIDE BILLETING FOR ALL TEAM
MEMBERS. VIP QUARTERS FOR NRA MEMBER AND CLOSE PROXIMITY BILLETING FOR
OTHER TEAM MEMBERS IS APPROPRIATE.

REQUEST CONFIRMATION OF BILLETING BE PROVIDED TO HQMC (LFS-4) NLT 07 OCT 07.

7. THE EVALUATION SCHEDULE FOR ALL GARRISON MESS HALLS WILL BEGIN BEFORE OR
DURING THE BREAKFAST MEAL AND CONCLUDE AT THE END OF THE LUNCH MEAL. FIELD
MESS EVALUATIONS WILL BEGIN DURING THE PREPARATION STAGE OF THE LUNCH MEAL
AND CONTINUE THROUGH THE SERVING AND CLEANUP OF THAT MEAL.

8. TO ENSURE MAXIMUM EVALUATION TIME FOR EACH VISIT, COMMAND IN BRIEFS ARE
NOT ENCOURAGED. HOWEVER, SHOULD COMMAND REPS DESIRE TO MEET WITH EVAL TEAM
MEMBERS DURING THE EVAL/VISIT, RECOMMEND THIS TAKE PLACE DURING THE LUNCH
MEAL AT EACH RESPECTIVE MESSHALL.

9. TO ENSURE MAXIMUM EVALUATION TIME FOR EACH VISIT, COMMAND IN BRIEFS ARE
NOT ENCOURAGED. HOWEVER, SHOULD COMMAND REPS DESIRE TO MEET WITH EVAL TEAM
MEMBERS DURING THE EVAL/VISIT, RECOMMEND THIS TAKE PLACE DURING THE LUNCH
MEAL AT EACH RESPECTIVE LOCATION.

10. FOR PAO: REQUEST WIDEST DISSEMINATION OF HILL AWARDS EVALUATION
VISIT.//